



Orange County Sanitation District

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Agenda Report Details

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On agenda: 3/23/2022 **Final action:** 3/23/2022

Title: CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. General Counsel Memo re Labor Negotiations_Steering 03-23-22

Date	Ver.	Action By	Action	Result
3/23/2022	1	STEERING COMMITTEE		