



Agenda Report Details

File #: 2020-1340 **Version:** 1 **Name:**
Type: Special Presentation **Status:** Filed
File created: 11/5/2020 **In control:** BOARD OF DIRECTORS
On agenda: 12/16/2020 **Final action:** 12/16/2020
Title: ANNUAL LEGISLATIVE AFFAIRS UPDATE FOR 2020
Sponsors: Jim Herberg
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Federal Update – ENS Resources, 3. State Update - Townsend Public Affairs

Date	Ver.	Action By	Action	Result
12/16/2020	1	BOARD OF DIRECTORS		