

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2022-2293      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 4/20/2022      **In control:** STEERING COMMITTEE  
**On agenda:** 5/25/2022      **Final action:** 5/25/2022  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 04-27-2022 Steering Committee Minutes

Date	Ver.	Action By	Action	Result
5/25/2022	1	STEERING COMMITTEE		