



## Agenda Report Details

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**File #:** 2023-3062    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Passed  
**File created:** 6/15/2023    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 6/28/2023    **Final action:** 6/28/2023  
**Title:** PROPOSED FISCAL YEAR 2023-24 BUDGET UPDATE  
**Sponsors:** Wally Ritchie  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Presentation - Proposed FY 2023-24 Budget Update, 3. Proposed FY 2023-24 Budget

Date	Ver.	Action By	Action	Result
6/28/2023	1	BOARD OF DIRECTORS		
6/14/2023	1	ADMINISTRATION COMMITTEE	Recommended for Approval	