



# Orange County Sanitation District

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## Agenda Report Details

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**Type:** Non-Consent    **Status:** Passed

**File created:** 11/5/2020    **In control:** OPERATIONS COMMITTEE

**On agenda:** 11/18/2020    **Final action:** 11/18/2020

**Title:** ORANGE-WESTERN SUB-TRUNK REHABILITATION, CONTRACT NO. 3-64A

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Presentation - Contract No. 3-64A, 3. File Summary

Date	Ver.	Action By	Action	Result
11/18/2020	1	BOARD OF DIRECTORS		
11/4/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	