

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2020-1338    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Passed  
**File created:** 11/5/2020    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 11/18/2020    **Final action:** 11/18/2020  
**Title:** ORANGE-WESTERN SUB-TRUNK REHABILITATION, CONTRACT NO. 3-64A  
**Sponsors:** Kathy Millea  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Presentation - Contract No. 3-64A, 3. File Summary

Date	Ver.	Action By	Action	Result
11/18/2020	1	BOARD OF DIRECTORS		
11/4/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	