



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-1798    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 8/5/2021    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 9/13/2021    **Final action:** 9/13/2021

**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF JULY/AUGUST 2021

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 2021.09.13 Federal Update - ENS, 3. Federal Legislative Matrix - ENS, 4. 2021.09.13 State Update - TPA, 5. State Legislative Matrix - TPA, 6. Grant Matrix 2021-2022, 7. Item No. 5 PPP 09-13-2021 LaPA Committee - ENS Federal Legislative Update, 8. Item No. 5 PPP 09-13-2021 LaPA Committee - TPA State Legislative Update

Date	Ver.	Action By	Action	Result
9/13/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Approved	Pass