



# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2023-3120      **Version:** 1      **Name:**

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**File created:** 7/18/2023      **In control:** STEERING COMMITTEE

**On agenda:** 7/26/2023      **Final action:** 7/26/2023

**Title:** GENERAL MANAGER'S FISCAL YEAR 2023-2024 WORK PLAN

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Manager's FY 2023-2024 Work Plan

Date	Ver.	Action By	Action	Result
7/26/2023	1	BOARD OF DIRECTORS		