## **Orange County Sanitation District**

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433



## Agenda Report Details

File #: 2023-2892 Version: 1 Name:

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Title: ENVIRONMENTAL REGULATORY REPORTS

**Sponsors:** Lan Wiborg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Annual Biosolids Management Compliance Report CY 2022 (abbreviated), 3.

Annual Pretreatment Program Report FY 2022 (July 2021-June 2022), 4. Semi-Annual Pretreatment Program Report (July-December 2022), 5. Annual Greenhouse Gas Emissions Report CY 2022 (Plant No. 1), 6. Annual Greenhouse Gas Emissions Report CY 2022 (Plant No. 2), 7. Annual Emissions Report CY 2022 (Plant No. 2), 9. Annual Marine

Monitoring Report FY 2022 (July 2021-June 2022)

Date Ver. Action By Action Result

6/14/2023 1 ADMINISTRATION COMMITTEE