



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-1983    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Filed

**File created:** 11/9/2021    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 11/17/2021    **Final action:** 11/17/2021

**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF SEPTEMBER AND OCTOBER 2021

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Outreach Report September and October 2021, 3. Presentation - Public Affairs Update

Date	Ver.	Action By	Action	Result
11/17/2021	1	BOARD OF DIRECTORS		
11/8/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	