

# Orange County Sanitation District

Headquarters  
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## Agenda Report Details

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**File #:** 2022-2682    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Passed  
**File created:** 12/6/2022    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 12/15/2022    **Final action:** 12/15/2022  
**Title:** PROPOSITION 218 NOTIFICATIONS  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
12/15/2022	1	BOARD OF DIRECTORS		