

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2020-1276    **Version:** 1    **Name:**  
**Type:** Special Presentation    **Status:** Filed  
**File created:** 10/1/2020    **In control:** BOARD OF DIRECTORS  
**On agenda:** 11/18/2020    **Final action:** 11/18/2020  
**Title:** COMMENDATIONS TO OUTGOING BOARD MEMBERS  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/18/2020	1	BOARD OF DIRECTORS		