

# Orange County Sanitation District



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## Agenda Report Details

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**File #:** 2020-1187    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Passed  
**File created:** 7/28/2020    **In control:** STEERING COMMITTEE  
**On agenda:** 8/26/2020    **Final action:** 8/26/2020  
**Title:** GENERAL MANAGER'S FISCAL YEAR 2020-21 WORK PLAN  
**Sponsors:** Jim Herberg  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. General Manager's FY 2020-21 Work Plan, 3. 2020 Strategic Plan

Date	Ver.	Action By	Action	Result
8/26/2020	1	STEERING COMMITTEE		