



Orange County Sanitation District

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Agenda Report Details

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On agenda: 11/20/2019 **Final action:** 11/20/2019

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2019

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend Public Affairs, 5. State Legislative Matrix - Townsend Public Affairs, 6. Grant Matrix, 7. PPP 11-04-19 LaPA Committee - Federal Update, 8. PPP 11-04-19 LaPA Committee - State Update

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		
11/4/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	