



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-722      **Version:** 1      **Name:**

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**File created:** 11/4/2019      **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 11/20/2019      **Final action:** 11/20/2019

**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2019

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend Public Affairs, 5. State Legislative Matrix - Townsend Public Affairs, 6. Grant Matrix, 7. PPP 11-04-19 LaPA Committee - Federal Update, 8. PPP 11-04-19 LaPA Committee - State Update

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		
11/4/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	