

Orange County Sanitation District

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Agenda Report Details

File #: 2019-836 **Version:** 1 **Name:**
Type: Non-Consent **Status:** Passed
File created: 12/11/2019 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE
On agenda: 12/18/2019 **Final action:** 12/18/2019
Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF NOVEMBER 2019
Sponsors: Jim Herberg
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Outreach Report November 2019, 3. Media Clips November 2019

Date	Ver.	Action By	Action	Result
12/18/2019	1	BOARD OF DIRECTORS		
12/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	