



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF NOVEMBER & DECEMBER 2022 AND JANUARY 2023

**Sponsors:** Jim Herberg

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Federal Legislative Update, 3. State Legislative Update, 4. Grant Tracker 2023

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1/25/2023	1	STEERING COMMITTEE		