



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2023-2792    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 2/2/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 2/22/2023    **Final action:** 2/22/2023

**Title:** LONG LEAD TIME AUDIO VISUAL EQUIPMENT PURCHASE FOR HEADQUARTERS COMPLEX AT PLANT NO. 1, PROJECT NO. P1-128A

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
2/22/2023	1	BOARD OF DIRECTORS		
2/1/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	