



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-3090    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 7/6/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 7/26/2023    **Final action:** 7/26/2023

**Title:** MACARTHUR FORCE MAIN IMPROVEMENTS, PROJECT NO. 7-68

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Notice of Intent to Award-SRK Engineering Dated 6-13-23, 3. Award Protest Statement-James W Fowler Co. Dated 6-13-23, 4. Award Protest Response-SRK Engineering Dated 6-16-23, 5. Determination Letter to James W. Fowler Dated 6-26-23, 6. 7-68 Contract Agreement

Date	Ver.	Action By	Action	Result
7/26/2023	1	BOARD OF DIRECTORS		
7/5/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	