



Orange County Sanitation District

Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

Agenda Report Details

File #: 2023-3090 **Version:** 1 **Name:**

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File created: 7/6/2023 **In control:** OPERATIONS COMMITTEE

On agenda: 7/26/2023 **Final action:** 7/26/2023

Title: MACARTHUR FORCE MAIN IMPROVEMENTS, PROJECT NO. 7-68

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Notice of Intent to Award-SRK Engineering Dated 6-13-23, 3. Award Protest Statement-James W Fowler Co. Dated 6-13-23, 4. Award Protest Response-SRK Engineering Dated 6-16-23, 5. Determination Letter to James W. Fowler Dated 6-26-23, 6. 7-68 Contract Agreement

Date	Ver.	Action By	Action	Result
7/26/2023	1	BOARD OF DIRECTORS		
7/5/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	