



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2023-3038    **Version:** 1    **Name:**

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**File created:** 6/8/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 6/28/2023    **Final action:** 6/28/2023

**Title:** MANHOLE REHABILITATION SERVICES, SPECIFICATION NO. S-2023-1391BD

**Sponsors:** Riaz Moinuddin

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Services Contract S-2023-1391BD

Date	Ver.	Action By	Action	Result
6/28/2023	1	BOARD OF DIRECTORS		
6/7/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	