



## Agenda Report Details

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**File #:** 2023-3301    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 11/2/2023    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 11/15/2023    **Final action:** 11/15/2023  
**Title:** BACK-UP POWER FOR LABORATORY EQUIPMENT AT PLANT NO. 1, PROJECT NO. FR1-0022  
**Sponsors:** Mike Dorman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
11/15/2023	1	BOARD OF DIRECTORS		
11/1/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	