



Orange County Sanitation District

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Agenda Report Details

File #: 2023-3301 **Version:** 1 **Name:**

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On agenda: 11/15/2023 **Final action:** 11/15/2023

Title: BACK-UP POWER FOR LABORATORY EQUIPMENT AT PLANT NO. 1, PROJECT NO. FR1-0022

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report

Date	Ver.	Action By	Action	Result
11/15/2023	1	BOARD OF DIRECTORS		
11/1/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	