



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Counsel Memo re Labor Negotiations\_Steering 02-23-22

Date	Ver.	Action By	Action	Result
2/23/2022	1	STEERING COMMITTEE		