



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-2907      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 4/5/2023      **In control:** OPERATIONS COMMITTEE

**On agenda:** 5/3/2023      **Final action:** 5/3/2023

**Title:** TRICKLING FILTER A AND B CENTER ROTATING ASSEMBLIES REPLACEMENT AT PLANT NO. 2, PROJECT NO. MP2-005

**Sponsors:** Riaz Moinuddin

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Services Contract\_MP2-005\_Jamison Engineering

Date	Ver.	Action By	Action	Result
5/3/2023	1	OPERATIONS COMMITTEE		