



Orange County Sanitation District

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Agenda Report Details

File #: 2023-2809 **Version:** 1 **Name:**

Type: Closed Session **Status:** CS Item Heard

File created: 2/9/2023 **In control:** STEERING COMMITTEE

On agenda: 2/22/2023 **Final action:** 2/22/2023

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Steering Closed Session Memo re United Plant Services 2-22-23, 3. Steering Closed Session Memo re Ignacio Castro 2-22-23

Date	Ver.	Action By	Action	Result
2/22/2023	1	STEERING COMMITTEE		