



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF MAY 2024

**Sponsors:** Rob Thompson

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Outreach and Media Report - May 2024, 3. WPAA Local Public Affairs Report - May 2024

Date	Ver.	Action By	Action	Result
6/26/2024	1	STEERING COMMITTEE		