



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 12/22/2020    **In control:** STEERING COMMITTEE  
**On agenda:** 1/27/2021    **Final action:** 1/27/2021  
**Title:** STRATEGIC PLAN DEVELOPMENT  
**Sponsors:** Jim Herberg  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Strategic Planning Process Outline, 3. REVISED Strategic Planning Process Outline

Date	Ver.	Action By	Action	Result
1/27/2021	1	STEERING COMMITTEE		