



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2219    **Version:** 1    **Name:**

**Type:** Closed Session    **Status:** CS Item Not Heard

**File created:** 3/15/2022    **In control:** BOARD OF DIRECTORS

**On agenda:** 3/23/2022    **Final action:** 3/23/2022

**Title:** CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Counsel Memo re Labor Negotiations\_Board 03-23-22

Date	Ver.	Action By	Action	Result
3/23/2022	1	BOARD OF DIRECTORS		