



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2023-2781 **Version:** 1 **Name:**

Type: Non-Consent **Status:** Passed

File created: 1/24/2023 **In control:** OPERATIONS COMMITTEE

On agenda: 6/5/2024 **Final action:** 6/5/2024

Title: DIGESTER C, D, F, AND G MECHANICAL REHABILITATION AT PLANT NO. 2, PROJECT NO. FE20-02

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. FE20-02 Construction Contract Agreement Package, 3. Presentation - FE20-02 Contract Award

Date	Ver.	Action By	Action	Result
6/5/2024	1	OPERATIONS COMMITTEE		