



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-869      **Version:** 1      **Name:**

**Type:** Non-Consent      **Status:** Passed

**File created:** 1/13/2020      **In control:** STEERING COMMITTEE

**On agenda:** 1/22/2020      **Final action:** 1/22/2020

**Title:** GENERAL MANAGER'S FISCAL YEAR 2019-2020 WORK PLAN MID-YEAR UPDATE

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. GM's FY 2019-20 Work Plan Mid-Year Update & Memorandum

Date	Ver.	Action By	Action	Result
1/22/2020	1	STEERING COMMITTEE		