

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2020-1355      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:**      **In control:** OPERATIONS COMMITTEE  
**On agenda:** 12/2/2020      **Final action:** 12/2/2020  
**Title:** PURCHASE OF 56 ELECTRIC CARTS  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
12/2/2020	1	OPERATIONS COMMITTEE		