



## Agenda Report Details

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**File #:** 2023-2813    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Final  
**File created:** 2/9/2023    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 3/1/2023    **Final action:** 3/1/2023  
**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT  
**Sponsors:** Kathy Millea  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Contract Performance Report Period Ending 12/31/2022

Date	Ver.	Action By	Action	Result
3/1/2023	1	OPERATIONS COMMITTEE		