



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2108    **Version:** 1    **Name:**

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**File created:** 1/18/2022    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 2/7/2022    **Final action:** 2/7/2022

**Title:** PUBLIC AFFAIRS STRATEGIC PLAN FOR FISCAL YEARS 2020-2022 MIDYEAR UPDATE

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Public Affairs Strategic Plan FY 2020-2022, 3. Communications Audit Report Executive Summary, February 2020, 4. Presentation - PAO StratPlan MidYr Report

| Date     | Ver. | Action By                                | Action   | Result |
|----------|------|--|----------|--------|
| 2/7/2022 | 1    | LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE | Approved | Pass   |