



Agenda Report Details

File #: 2022-2060 **Version:** 1 **Name:**
Type: Receive and File **Status:** Filed
File created: 12/16/2021 **In control:** BOARD OF DIRECTORS
On agenda: 5/25/2022 **Final action:** 5/25/2022
Title: COMMITTEE MEETING MINUTES
Sponsors: Kelly Lore
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. 03-23-2022 Steering Committee Minutes, 3. 04-06-2022 Operations Committee Minutes, 4. 04-11-2022 LaPA Committee Minutes, 5. 04-13-2022 Administration Committee Minutes

Date	Ver.	Action By	Action	Result
5/25/2022	1	BOARD OF DIRECTORS		