



## Agenda Report Details

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**File #:** 2022-2268      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 4/14/2022      **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 4/27/2022      **Final action:** 4/27/2022  
**Title:** FINANCIAL INFORMATION SYSTEM PURCHASE ORDER RENEWAL  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

| Date      | Ver. | Action By                | Action                   | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 4/27/2022 | 1    | BOARD OF DIRECTORS       |                          |        |
| 4/13/2022 | 1    | ADMINISTRATION COMMITTEE | Recommended for Approval |        |