



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2023-3040    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 6/8/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 6/28/2023    **Final action:** 6/28/2023

**Title:** APPROVAL OF COOPERATIVE AGREEMENT WITH THE CITY OF FOUNTAIN VALLEY

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Fountain Valley Coop Agreement - Installation of Traffic Signal, 3. Presentation - Mt. Langley Coop Agreement

Date	Ver.	Action By	Action	Result
6/28/2023	1	BOARD OF DIRECTORS		
6/7/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	