



Orange County Sanitation District

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Agenda Report Details

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File created: 3/9/2020 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

On agenda: 3/25/2020 **Final action:** 3/25/2020

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2020

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach and Media Summary Report February 2020, 3. PPP 03-09-2020 LaPA Committee - Public Affairs Update

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 3/25/2020 | 1 | BOARD OF DIRECTORS | | |
| 3/9/2020 | 1 | LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE | Recommended for Approval | |