



# Orange County Sanitation District

Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

**File #:** 2020-1292    **Version:** 1    **Name:**

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**File created:** 10/12/2020    **In control:** STEERING COMMITTEE

**On agenda:** 10/28/2020    **Final action:** 10/28/2020

**Title:** CONFERENCE WITH REAL PROPERTY NEGOTIATORS - GOVERNMENT CODE SECTION 54956.8

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Steering Committee Memo re Real Property

Date	Ver.	Action By	Action	Result
10/28/2020	1	STEERING COMMITTEE		