

# Orange County Sanitation District



Headquarters  
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## Agenda Report Details

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**File #:** 2020-1044    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 4/16/2020    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 6/3/2020    **Final action:** 6/3/2020  
**Title:** TOSHIBA 12KV CIRCUIT BREAKER PURCHASE  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
6/3/2020	1	OPERATIONS COMMITTEE		