



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-3058    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 6/15/2023    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 6/28/2023    **Final action:** 6/28/2023

**Title:** FINANCE BUDGET SOFTWARE IMPLEMENTATION

**Sponsors:** Wally Ritchie

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. CS-2023-1362BD Agreement

Date	Ver.	Action By	Action	Result
6/28/2023	1	BOARD OF DIRECTORS		
6/14/2023	1	ADMINISTRATION COMMITTEE	Recommended for Approval	