## **Orange County Sanitation District**

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433



## Agenda Report Details

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Title: CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. CS-3 Board Memo re Labor Negotiations

Date	Ver.	Action By	Action	Result
9/29/2021	1	BOARD OF DIRECTORS		