



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2322    **Version:** 1    **Name:**

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**File created:** 5/10/2022    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 5/25/2022    **Final action:** 5/25/2022

**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF APRIL 2022

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Outreach and Media Summary Report - April 2022, 3. OC Register CA Water Edition 2022, 4. Wastewater 101 - Citizens Academy (Virtual), 5. Doing Business with OC San

Date	Ver.	Action By	Action	Result
5/25/2022	1	BOARD OF DIRECTORS		
5/9/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	