



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 2/8/2022    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 2/23/2022    **Final action:** 2/23/2022

**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF NOVEMBER & DECEMBER 2021 AND JANUARY 2022

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - TPA, 5. Grant Matrix, 6. Presentation - ENS Legislative Update, 7. Presentation - TPA Legislative Update

Date	Ver.	Action By	Action	Result
2/23/2022	1	BOARD OF DIRECTORS		
2/7/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	