



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2137    **Version:** 1    **Name:**

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**File created:** 2/8/2022    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 2/23/2022    **Final action:** 2/23/2022

**Title:** PUBLIC AFFAIRS STRATEGIC PLAN FOR FISCAL YEARS 2020-2022 MIDYEAR UPDATE

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Public Affairs Strategic Plan FY 2020-2022, 3. Communications Audit Report Executive Summary, February 2020, 4. Presentation - PAO StratPlan MidYr Report

Date	Ver.	Action By	Action	Result
2/23/2022	1	BOARD OF DIRECTORS		
2/7/2022	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	