



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** GISLER-RED HILL INTERCEPTOR AND BAKER FORCE MAIN REHABILITATION, PROJECT NO. 7-65

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 7-65 DRAFT PCSA Agreement Package

Date	Ver.	Action By	Action	Result
5/3/2023	1	OPERATIONS COMMITTEE		