



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2023

**Sponsors:** Rob Thompson

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**Attachments:** 1. Agenda Report, 2. Federal Legislative Update, 3. Federal Legislative Matrix, 4. State Legislative Update, 5. State Legislative Matrix

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11/15/2023	1	STEERING COMMITTEE		