



## Agenda Report Details

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**File created:** 10/23/2023    **In control:** STEERING COMMITTEE  
**On agenda:** 11/15/2023    **Final action:** 11/15/2023  
**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2023  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Federal Legislative Update, 3. Federal Legislative Matrix, 4. State Legislative Update, 5. State Legislative Matrix

Date	Ver.	Action By	Action	Result
11/15/2023	1	STEERING COMMITTEE		