



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2022-2533      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 9/14/2022      **In control:** OPERATIONS COMMITTEE

**On agenda:** 12/7/2022      **Final action:** 12/7/2022

**Title:** LIQUID OXYGEN TANK A REPLACEMENT AT PLANT NO. 2 (FE21-07), SPECIFICATION NO. S-2022-1345BD

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Services Contract - S-2022-1345BD

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 12/7/2022 | 1    | OPERATIONS COMMITTEE |        |        |