



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** CONSTRUCTION OUTREACH COMMUNICATIONS AUDIT REPORT

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Construction Outreach Communications Review and Audit 2021, 3. Public Affairs Strategic Plan FY 2020-21 and 2021-22

| Date      | Ver. | Action By                                | Action   | Result |
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| 7/12/2021 | 1    | LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE | Approved | Pass   |