



## Agenda Report Details

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**File #:** 2020-1239      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 9/3/2020      **In control:** OPERATIONS COMMITTEE  
**On agenda:** 9/23/2020      **Final action:** 9/23/2020  
**Title:** CAPITAL IMPROVEMENT PROGRAM CONTRACT PERFORMANCE REPORT  
**Sponsors:** Kathy Millea  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. CIP Contract Report 20200630, 3. File Summary

| Date      | Ver. | Action By            | Action                   | Result |
|-----------|------|----------------------|--------------------------|--------|
| 9/23/2020 | 1    | BOARD OF DIRECTORS   |                          |        |
| 9/2/2020  | 1    | OPERATIONS COMMITTEE | Recommended for Approval |        |