



Orange County Sanitation District

Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

Agenda Report Details

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Sponsors:

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Attachments: 1. Agenda Report, 2. Steering Closed Session Memo re General Counsel Evaluation 2-22-23

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
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