



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2022-2638    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 11/15/2022    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 12/7/2022    **Final action:** 12/7/2022  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 11-02-2022 Operations Committee Minutes

Date	Ver.	Action By	Action	Result
12/7/2022	1	OPERATIONS COMMITTEE		