



Agenda Report Details

File #: 2020-914 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 2/6/2020 **In control:** OPERATIONS COMMITTEE
On agenda: 2/26/2020 **Final action:** 2/26/2020
Title: ON CALL PLANT NO. 1 & PLANT NO. 2 MEDIUM VOLTAGE CABLE TESTING SERVICES (MP-320)
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. S-2019-1107BD FINAL SERVICE CONTRACT, 3. File Summary

Date	Ver.	Action By	Action	Result
2/26/2020	1	BOARD OF DIRECTORS		
2/5/2020	1	OPERATIONS COMMITTEE	Recommended for Approval	