



Orange County Sanitation District

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Agenda Report Details

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On agenda: 5/3/2023 **Final action:** 5/3/2023

Title: APPROVE EASEMENT MODIFICATION WITH THE NAVY, PROJECT NO. 3-67

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. DRAFT First Amendment to Grant of Easement NF(R) - 13956, 3. Original Grant of Easement - US Department of the Navy, 1971

Date	Ver.	Action By	Action	Result
5/3/2023	1	OPERATIONS COMMITTEE		